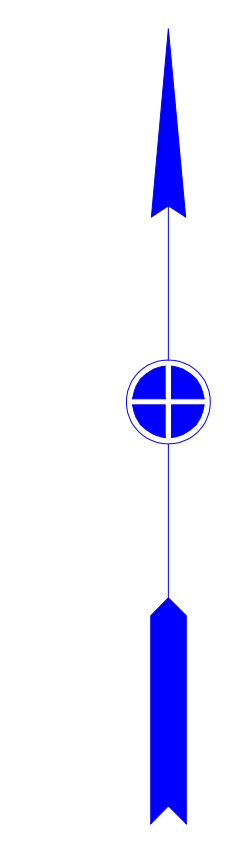


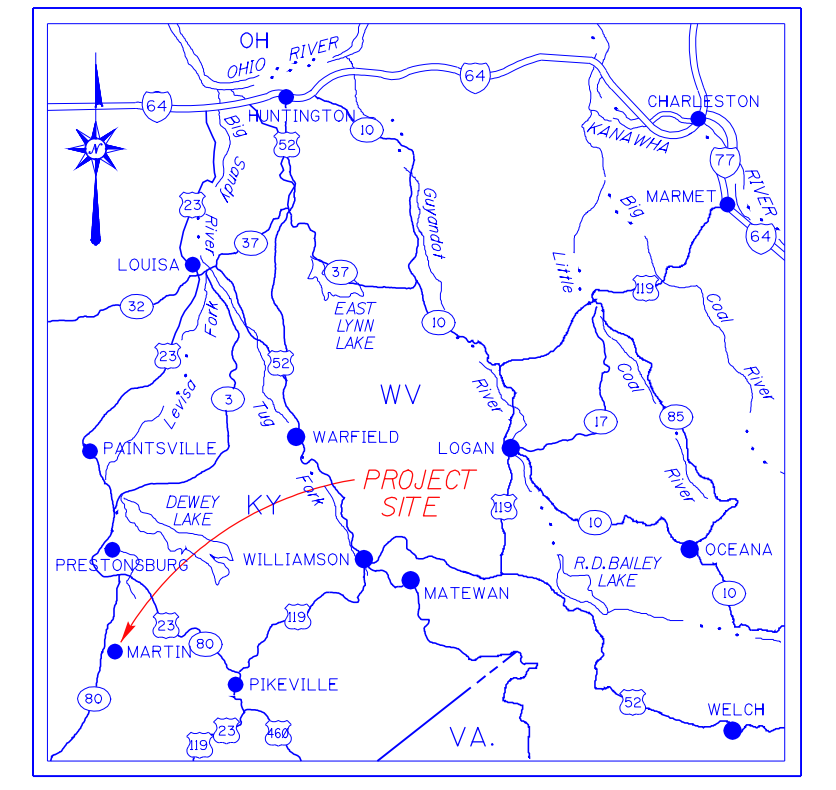


TRACT REGISTER				
AUTH.	TRACT NO.	LAND OWNER	ACREAGE	REMARKS
			FEE EASMT.	
	201-1	DEPARTMENT OF TRANSPORTATION COMMONWEALTH OF KENTUCKY	5.18	
	201-2	DEPARTMENT OF TRANSPORTATION COMMONWEALTH OF KENTUCKY	2.14	
	201-3	DEPARTMENT OF TRANSPORTATION COMMONWEALTH OF KENTUCKY	2.92	
	202	ELYDE HOSSELD, ET UX	8.10	
	203	ELVA BURKE	0.17	
	204	FLOYD COUNTY BOARD OF EDUCATION	1.89	
	207	EDGLE B. CLICK, ET UX	0.84	
	208	MARTIN HOUSING AUTHORITY	1.15	
	208FP	MARTIN HOUSING AUTHORITY	2.24	
	209	FIRST BAPTIST CHURCH	0.23	
	211	OUR LADY OF THE WAY HOSPITAL, INC.	0.18	
	212	ALEXANDER P. KUELLER TRUST (U.S. POST OFFICE)	0.24	
	213	E. P. GRIGSBY, SR.	0.25	
	214	FIRST COMMONWEALTH BANK	0.71	
	216	DIXIE HYDEN	0.10	
	217	DOROTHY MARTIN	0.15	
	218	RONALD REID	0.10	
	219	WRIGHT LUMBER CO.	0.15	
	221	JOBIE CLICK, JR.	0.10	
	222	LORAIN HALBERT	0.02	
	223	SHARON DINGUS	0.13	
	224	DAMON DEROSSETT	0.24	
	226	NATHAN WRIGHT	0.23	
	227	BOBBY DINGUS	0.19	
	228	KENNETH SHEPHERD, ET AL	0.16	
	229	J. B. CARR	0.11	
	231	KRISTI RATLIFF	0.07	
	232	DON C. DEROSSETT	0.10	
	233	LORAIN HALBERT	0.27	
	234	EMALOU CLICK	0.85	
	236	CITY OF MARTIN	0.02	
	237	MARTIN HOUSING AUTHORITY	0.01	
	238			
	239			
	241-1	CITY OF MARTIN	0.59	
	241-2	CITY OF MARTIN	0.35	
	242	CITY OF MARTIN	0.88	



LEGEND

- STRUCTURES ELIGIBLE FOR FLOODPROOFING
- MANDATORY ACQUISITION
- SUSPECTED HTRW
- PHASE 2 CONSTRUCTION
- PHASE 3 CONSTRUCTION
- CIVIL BOUNDARY MONUMENTATION PHASE I
- LANDS TO BE CONDEMNED



PRELIMINARY PROJECT MAP (CONTINUATION SHEET)

DEPT. OF THE ARMY	USING SERVICE	CORPS OF ENGINEERS
LOCATION OF PROJECT	TRANSPORTATION FACILITIES	
STATE KENTUCKY	RAILROADS	
COUNTY FLOYD	STATE ROADS	
DIVISION GREAT LAKES & OHIO RIVER	FEDERAL ROADS	
DISTRICT HUNTINGTON	AIR LINES	
ARMY AREA SECOND		
MILES OF	MILES OF	

SEGMENT 2

DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, HUNTINGTON
CORPS OF ENGINEERS
GREAT LAKES AND OHIO RIVER DIVISION

**REAL ESTATE
LEVISA FORK RIVER
TOWN OF MARTIN
NONSTRUCTURAL PROJECT**

DRAWN BY: HPC
TRACED BY: KVS
CHECKED BY: HPC
SUBMITTED BY:

CHIEF PLANNING & CONTROL BR.
RECOMMENDED BY:

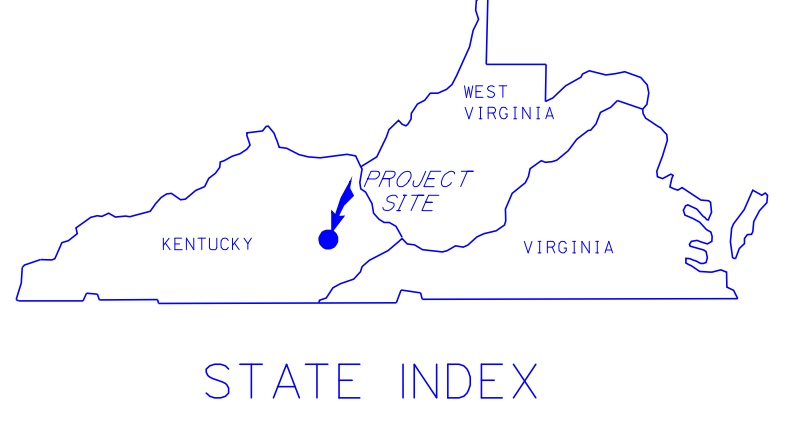
APPROVED BY: _____ DATE: _____

CHIEF, REAL ESTATE DIVISION COL., CORPS OF ENGINEERS, DISTRICT ENGINEER
OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

SCALE IN FEET: 100 0 100 200

INSTALLATION OR PROJECT NO. SHEET 2 OF 9 DRAWING NO.

NOTES:
THIS SEGMENT MAP WAS PREPARED BY THE U.S. ARMY CORPS OF ENGINEERS REAL ESTATE DIVISION AND ENGINEERING DIVISION, BY THE USE OF DEED DESCRIPTIONS AND ACTUAL SURVEY.
A COMPUTER AIDED DESIGN AND DRAFTING SYSTEM HAS BEEN USED WITH INTERGRAPH MICROSTATION 95 SOFTWARE. ALL FILES RELATED TO THIS PROJECT ARE STORED IN THE HUNTINGTON DISTRICT REAL ESTATE PROJECT FILES FOR THE TOWN OF MARTIN.
HORIZONTAL POSITIONS ARE BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.
ONLY THOSE PROPERTY LINES SHOWN BY ACTUAL SURVEY ARE VERIFIED.
ALL OTHER PROPERTY LINES AND TRACT INFORMATION DEPICTED ON THIS MAP WERE TAKEN FROM STATE TAX MAPS AND USED FOR INFORMATION PURPOSES ONLY.
THE LANDOWNERS MEETING FOR THIS PROJECT WAS HELD ON 04 DECEMBER 2001.



ACQUISITION AUTHORIZATION

MICROFILMED	DATE ADJUST APPROVED	DATE	REVISIONS	BY